GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

MA & UD (UH) Dept. – APTIDCO – PMAY(U) Cities in the State – "Angikaar" campaign for Change Management – State Level Monitoring & Coordination Committee – Constituted – Orders – Issued.

---

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UH) DEPARTMENT

G.O.RT.No. 632 Dated: 26-09-2019

Read:

From the Managing Director, A.P.Township & Infrastructure Development Corporation Ltd., letter No. 90/APTIDCO/ Angikaar/2019, dt. 11.09.2019..

***

**O R D E R:-**

In the circumstances reported by the Managing Director, A.P. Township & Infrastructure Development Corporation Ltd., Vijayawada, Government after careful examination of the matter hereby constitute a State Level Monitoring and Coordination Committee with the following Composition to closely monitor and implement the Angikar Campaign in the State as detailed in Reference Guide for Angikaar.

| | | | |
|---|---|---|---|
| 1. | Chief Secretary to Govt. | ... | Chairman |
| 2. | Secretary to Govt., MA & UD Dept. | ... | Vice-Chairman |
| 3. | Managing Director, APTIDCO | ... | Member Secretary |
| 4. | Prl. Secretary to Government , Forests | ... | Member |
| 5. | Secretary to Government Energy | ... | Member |
| 6. | Prl. Secretary to Government ,Water Resources | ... | Member |
| 7. | Prl. Secretary to Govt., Food & Civil Supplies | ... | Member |
| 8. | Prl. Secretary to Govt., Health & Family Welfare | ... | Member |

2. The Managing Director, A.P. Township & Infrastructure Development Corporation Ltd, Vijayawada shall take further necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**L.V. SUBRAMANYAM**
**CHIEF SECRETARY TO GOVERNMENT**

To
All the members of the State Level Monitoring and Coordination Committee
The Managing Director, APTIDCO, Vijayawada

**Copy to:-**

The Commissioner & Director of Municipal Administration, A.P., Guntur
The Engineer-in-Chief, A.P., Tadepalli, Guntur
The Director of Town & Country Planning, A.P., Guntur
The Collectors & Dist Magistrates of all Districts in A.P.
The P.S. to Chief Secretary to Government.
The P.S. to Secy. MA & UD
Sf/Sc.

// FORWARDED :: BY ORDER //

SECTION OFFICER